

Midwest City Church of God

Sunday AM

February 19, 2017

Messiah - Christ "Father Son and Spirit"

The Hebrew and Aramaic word for Messiah is
the Greek word for Christ

Psalm 22

Josephus, the Jewish historian, born A. D. 37, whose works were accepted by the Imperial Library at Rome, has this to say about Him, writing in a context in which he mentions Pontius Pilate; "Now there was about this time, Jesus, a wise man, if it be lawful to call Him a man, for he was a doer of wonderful works, a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews and many of the Gentiles. He was (the) Christ; and when Pilate, at the suggestion of the principal men among us, had condemned him to the cross, those who loved him at the first did not forsake him, for he appeared to them alive again the third day, as the divine prophets had foretold

these and ten thousand other wonderful things concerning him; and the tribe of Christians so named after him is not extinct at this day" (*Antiquities of the Jews*, by Josephus, Book 18, chapter 3, paragraph 3).

Wuest Word Studies - The name Jesus is also a transliteration from the Hebrew. The angel said to Mary ([Matt. 1:21](#)), "Thou shalt call his name Jesus, for he shall save his people from their sins." Matthew reports the angel's words in Greek. Being a Jew, Matthew of course knew Hebrew and transliterated the Hebrew word which means "Saviour," into Greek, from which language we brought the name over into English in the name Jesus. The Hebrew word is in English "Yeshua." Thus the name "Jesus" speaks of our Lord as the Saviour, the One who shed His precious blood on Calvary's Cross for lost sinners, while the name "Christ" speaks of Him in a context of Israel, as Israel's Messiah. Where the two names appear together they refer to Him as the Anointed of God, the Saviour. The name "Lord," refers to Him in His relation to the Church, its Head.

Genesis 3:15 Woman's seed

Daniel 9:24-26

24 "Seventy weeks [of years, or 490 years] [b]have been decreed for your people and for your holy city (Jerusalem), to (1) finish the transgression, (2) to make an end of sins, (3) to make atonement (reconciliation) for wickedness, (4) to bring in everlasting righteousness (right-standing with God), (5) to seal up vision and prophecy *and* prophet, and (6) to anoint the Most Holy *Place*. 25 So you are to know and understand that from the issuance of the command to restore and rebuild Jerusalem until [the coming of] the Messiah (the Anointed One), the Prince {of Princes, jlm}, *there will be* seven weeks [of years] and sixty-two weeks [of years]; it will be built again, with [a city] plaza and moat, even in times of trouble. 26 Then after the sixty-two weeks [of years] the Anointed One will be cut off [and denied His Messianic kingdom] and have nothing [and

no one to defend Him], and the people of the [other] prince {Dan 10:13 spiritual force of evil jlm} who is to come will destroy the city and the sanctuary. Its end *will come* with a flood; even to the end there will be war; desolations are determined.

Galatians 3:16

I Peter 1:11 ties the Spirit to Christ as in the Spirit of Christ and Romans 8:9 ties the Spirit of God to Father

Rev 10:12

Thundering voices see Psalm 22 Daniel 10:
Rev:

Midwest City Church of God

Sunday AM

February 25, 2017

Messiah - Christ "Father Son and Spirit"

The Hebrew and Aramaic word for Messiah is
the Greek word for Christ

SO right after the angel Gabriel gives
Daniel information about the Messiah we
find Chapter 10

I raised my eyes and looked, and behold, there was a [b]certain man {previous Daniel recognized Gabriel as one who had come before this time he did NOT, but note carefully the description} dressed in linen, whose loins were girded with [a [c]belt of] pure gold of Uphaz. 6 His body also was like beryl [with a golden luster], his face had the appearance of lightning, his eyes were like flaming torches, his arms and his feet like the gleam of burnished bronze, and the sound of his words was like the noise of a multitude [of people or the roaring of the sea]. {see Rev 1:8} 7 And I, Daniel, alone saw the vision [of this

heavenly being], for the men who were with me did not see the vision; nevertheless, a great panic overwhelmed them, so they ran away to hide themselves. 8 So I was left alone and saw this great vision; yet no strength was left in me, for my normal appearance turned to a deathly pale, and I grew weak *and* faint [with fright]. 9 Then I heard the sound of his words; and when I heard the sound of his words, I fell on my face in a deep sleep, with my face toward the ground.

Rev 1:8

8"I am the Alpha and the Omega, [£]*the* Beginning and *the* End," says the [£]Lord, "who is and who was and who is to come, the Almighty."

¹³and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.
¹⁴His head and hair *were* white like wool, as white as snow, and His eyes like a flame of

fire;
¹⁵His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters;
¹⁶He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength.
¹⁷And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying [£]to me, “Do not be afraid

Daniel 9:21

²¹yes, while I *was* speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.

Daniel 10:16 -

And behold, one who resembled the sons of men touched my lips. Then I opened my mouth and spoke and said to him who was standing before me, “O my lord, because of the vision anguish has come upon me,

and I have retained no strength. ¹⁷For how can such a [weakened] servant of my lord talk with such [a being] as my lord? For now there remains no strength in me, nor has any breath been left in me.”

¹⁸Then the one (Gabriel) whose appearance was like that of a man touched me again, and he strengthened me. ¹⁹He said, “O man, highly regarded *and* greatly beloved, do not be afraid. Peace be to you; take courage and be strong.” Now when he had spoken to me, I was strengthened and said, “Let my lord speak, for you have strengthened me.” *All the angels tell man not to worship them but to worship only God*

Daniel 10:18

¹⁸And he addeth, and striketh against me, as the appearance of a man, and strengtheneth me,
¹⁹and he saith: Do not fear, O man greatly desired, peace to thee, be strong, yea, be strong; and when he speaketh with me, I have strengthened myself, and I say, Let my lord speak, for thou hast strengthened me.
²⁰And he saith, Hast thou known why I have

come unto thee? and now I turn back to fight with the head of Persia; yea, I am going forth, and lo, the head of Javan hath come;

²¹but I declare to thee that which is noted down in the Writing of Truth, and there is not one strengthening himself with me, concerning these, except Michael your head.

So Daniel did not recognize the angel Gabriel whom he had recognized before.

Daniel's description matches John's almost perfectly.

The Heavenly Being did not tell Daniel not to call him Lord, and did not tell Daniel not to worship Him

Young's literal translation has no names used in it.

BUT...The main point this morning is that no matter who it was that came to Daniel – it was war in the heavenlies and it is no different today, see chapter 11 the whole chapter is about war; chapter 12 promised simply Those who are [spiritually] wise will

shine brightly like the brightness of the expanse of heaven, and those who lead many to righteousness, [will shine] like the stars forever and ever.

Matthew 11:12 Amplified Bible (AMP)

12 From the days of John the Baptist {Elijah? Jlm} until now the kingdom of heaven suffers violent assault, and violent men seize it by force [as a precious prize].

Lamsa The kingdom of heaven has been administered by force and only those in power control it! None greater than John but those least are greater than him.

Adam Clarke

He that will take, get possession of the kingdom of righteousness, peace, and spiritual joy, must be in earnest: all hell will oppose him in every step he takes; and if a man be not absolutely determined to give up his sins and evil companions, and have his soul saved at all hazards, and at every expense, he will surely perish everlastingly. This requires a violent earnestness.

Matthew 11:13

Midwest City Church of God

Sunday AM

March 5, 2017

Call to worship Psalm 32

Messiah - Christ "Father Son and Spirit"

Matt 11:12 Lamsa The kingdom of heaven has been administered by force and only those in power control it! None greater than John but those least are greater than him.

Adam Clarke

He that will take, get possession of the kingdom of righteousness, peace, and spiritual joy, must be in earnest: all hell will oppose him in every step he takes; and if a man be not absolutely determined to give up his sins and evil companions, and have his soul saved at all hazards, and at every expense, he will surely perish everlastingly. This requires a violent earnestness.

Matthew 11:12

NRSV Isaiah 53:5

But he was wounded for our transgressions,
crushed for our iniquities; upon him was the

punishment that made us whole, and by his
bruises we are healed.

Isaiah 53:5

But He *was* wounded for our
transgressions,
He was bruised for our iniquities;
The chastisement for our peace *was* upon
Him,
And by His stripes we are healed.

Jameson - Faucett - Brown

Verse 5. wounded—a bodily wound; not mere mental sorrow; literally, "pierced"; minutely appropriate to Messiah, whose hands, feet, and side were pierced (Psalm 22:16). **for ... for**—(Romans 4:25; 2 Corinthians 5:21; Hebrews 9:28; 1 Peter 2:24; 3:18)—*the cause for which* He **suffered** not His own, **but our sins**. **bruised**—crushing inward and outward suffering (see on Isaiah 53:10). **chastisement**—literally, the correction inflicted by a *parent on children* for their good (Hebrews 12:5-8, 10, 11). Not *punishment* strictly; for this can have place only where there is guilt, which He

had not; but **He took on Himself the chastisement - correction for our whereby the peace (reconciliation with our Father;** Romans 5:1; Ephesians 2:14, 15, 17) *of the children of God was to be effected (Hebrews 2:14). upon him*—as a burden; parallel to “hath borne” and “carried.” **stripes**—minutely prophetic of His being *scourged* (Matthew 27:26; 1 Peter 2:24). **healed**—spiritually cured (Psalm 41:4; Jeremiah 8:22).

It is to be kept in view that the ‘griefs’ Verse 4 which the servant is here described as bearing are literally ‘sicknesses,’ and that, similarly, the ‘sorrows’ may be diseases. Matthew in his quotation of the verse (Isaiah 8:17) takes the words to refer to bodily ailments, and finds their ‘fulfilment’ in Christ’s miracles of healing.

He that will take, get possession of the kingdom of righteousness, peace, and spiritual joy, must be in earnest: all hell will oppose him in every step he takes; and if a man be not absolutely determined to

give up his sins and evil companions, and have his soul saved at all hazards, and at every expense, he will surely perish everlastingly. This requires a violent earnestness. **Matt 11:12 Adam Clarke**

Midwest City Church of God

Sunday AM

March 12, 2017

Call to worship

Messiah - Christ "Father Son and Spirit"

Genesis 12:1-4a	Psalms 121	Romans 4:1-5, 13-17	John 3:1-17 or Matthew 17:1-9
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Malachi 4:1-6 Regarded by Jesus as a scripture referring to the Messiah's arrival.

Matthew 16:13-20

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

¹⁴And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

¹⁵He said to them, "But who do you say that I am?"

¹⁶Simon Peter answered, "You are the Messiah,[£] the Son of the living God."

¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

¹⁸And I tell you, you are Peter,[£] and on this rock[£] I will build my church, and the gates of Hades will not prevail against it.

¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

²⁰Then he sternly ordered the disciples not to tell anyone that he was[£] the Messiah.[£]

Andrew when he first came to Peter told Peter that "we have found the Messiah!" So apparently the disciples had already recognized Jesus as the Messiah what was perhaps profound about this conversation with Peter was that Peter recognized Jesus as the Son of the Living God.

By virtue of the virgin birth Jesus was God Himself, the Christ the Messiah - Father, Son and Spirit. The essential and eternal life of God Himself in His Son.

And the forthcoming death and resurrection would have no precedent and no antecedent, for it is the alpha and omega event of salvation.

Matt 17:1-5

And after six days Jesus taketh Peter, and James, and John his brother, and doth bring them up to a high mount by themselves,
²and he was transfigured before them, and his face shone as the sun, and his garments did become white as the light, Dan & Rev "and His face shone like the Sun"
³and lo, appear to them did Moses and Elijah, talking together with him.
⁴And Peter answering said to Jesus, 'Sir, it is good to us to be here; if thou wilt, we may make here three booths—for thee one, and for Moses one, and one for Elijah.'
⁵While he is yet speaking, lo, a bright cloud

overshadowed them, and lo, a voice out of the cloud, saying, 'This is My Son,—the Beloved, in whom I did delight; hear him.'
⁶And the disciples having heard, did fall upon their face.

I raised my eyes and looked, and behold, there was a [b]certain man {previous Daniel recognized Gabriel as one who had come before this time he did NOT, but note carefully the description} dressed in linen, whose loins were girded with [a [c]belt of] pure gold of Uphaz. ⁶ His body also was like beryl [with a golden luster], his face had the appearance of lightning, his eyes were like flaming torches, his arms and his feet like the gleam of burnished bronze, and the sound of his words was like the noise of a multitude [of people or the roaring of the sea

Rev 1:

Then I turned to see the voice that was speaking with me. And after turning I saw seven golden lampstands; ¹³ and in the

midst of the lampstands / saw someone [q]like the Son of Man, dressed in a robe reaching to His feet, and with a golden sash wrapped around His chest. 14 His head and His hair were white like white wool, [glistening white] like snow; and His [all-seeing] eyes were [flashing] like a flame of fire [piercing into my being]. 15 His feet were like burnished [white-hot] bronze, refined in a furnace, and His voice was [powerful] like the sound of many waters. 16 In His right hand He held seven stars, and from His mouth came a sharp two-edged sword [of judgment]; and His face [reflecting His majesty and the [r]Shekinah glory] was like the sun shining in [all] its power [at midday].